MEMORANDUM

October 8, 2003   File No. 03-100801

TO: King County, Planning Director   Environmental Coordinator, DOE
           E. Pentico/ P. Erstad/ R. Costello, DFW   Doreen Johnson, WEC
           Tulalip Fisheries   Muckleshoot Indian Tribe
           Puyallup Indian Tribe

FROM: Jenifer Gitchell, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF SIGNIFICANCE (DS)
           AND REQUEST FOR COMMENTS ON SCOPE OF SEIS**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of
Natural Resources has determined that it is Lead Agency for the following:

**Areas around Maury Island are being proposed for designation as an Environmental
Aquatic Reserve. The proposal may include between approximately 4,000 and 5,600 acres.
The type of aquatic reserve being considered is for environmental protection of key
spawning, rearing, and migration habitat for marine fish and wildlife. Proposal includes
the tidelands and bedlands of navigable waters, owned by the State of Washington in King
County which are fronting and abutting Section 1, Township 21 North, Range 02 East,
Sections 05 and 06, Township 21 North, Range 03 East, Sections 24, 25, and 36, Township
22 North, Range 02 East, and various sections in Township 22 North, Range 03 East, W.M.**

Please notify us immediately if you do not concur with this Lead Agency determination.

Information about this proposal including the Threshold Determination, site boundary options,
and notice of public meeting can be viewed on DNR's website at:

http://www.dnr.wa.gov/sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the
Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia,
Washington, on October 8, 2003. We will consider comments on this proposed DS received by
4:30 p.m. on October 29, 2003. **Comments should be submitted to the SEPA Center, at
sepacenter@wadnr.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for
distribution to the responsible official. Please include the file number listed above on all
comments.**